



**MARK: GOSPEL TRUTH
FOR A GROWING CHAOS**

THE BEGINNING OF THE GOSPEL

MARK 1:1 The beginning of the gospel of Jesus Christ, the Son of God.²As it is written in the Prophets: “Behold, I send My messenger before Your face, Who will prepare Your way before You.³The voice of one crying in the wilderness: ‘Prepare the way of the LORD; Make His paths straight.’”⁴John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.

1 PETER 5:13 She who is in Babylon, elect together with you, greets you; and so does Mark my son.

MARK 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

1 CORINTHIANS 1:21 For after that in the wisdom of God the world by wisdom knew not God, **it pleased God by the foolishness of preaching to save them that believe.**²²For the Jews require a sign, and the Greeks seek after wisdom:²³But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;²⁴But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

THE MESSENGER

MARK 1:4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.⁵Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins.⁶Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey.

THE MESSENGER

ISAIAH 40:3 The voice of one crying in the wilderness: “Prepare the way of the LORD; Make straight in the desert A highway for our God.”

MALACHI 3:1 “Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In whom you delight. Behold, He is coming,” Says the LORD of hosts.

THE MESSENGER

MALACHI 3:2 “But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire And like launderer’s soap.³He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, And purge them as gold and silver, That they may offer to the LORD An offering in righteousness.⁴Then the offering of Judah and Jerusalem Will be pleasant to the LORD, As in the days of old, As in former years.”

THE MESSENGER

MATTHEW 11:11 “Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.”

THE MESSAGE

MARK 1:6 Now John was clothed with camel’s hair and with a leather belt around his waist, and he ate locusts and wild honey.⁷ And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose.⁸ I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

THE MESSAGE

MARK 1:4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.⁵ Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins.

THE MESSAGE

MATTHEW 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?⁸ Bring forth therefore fruits meet for repentance:

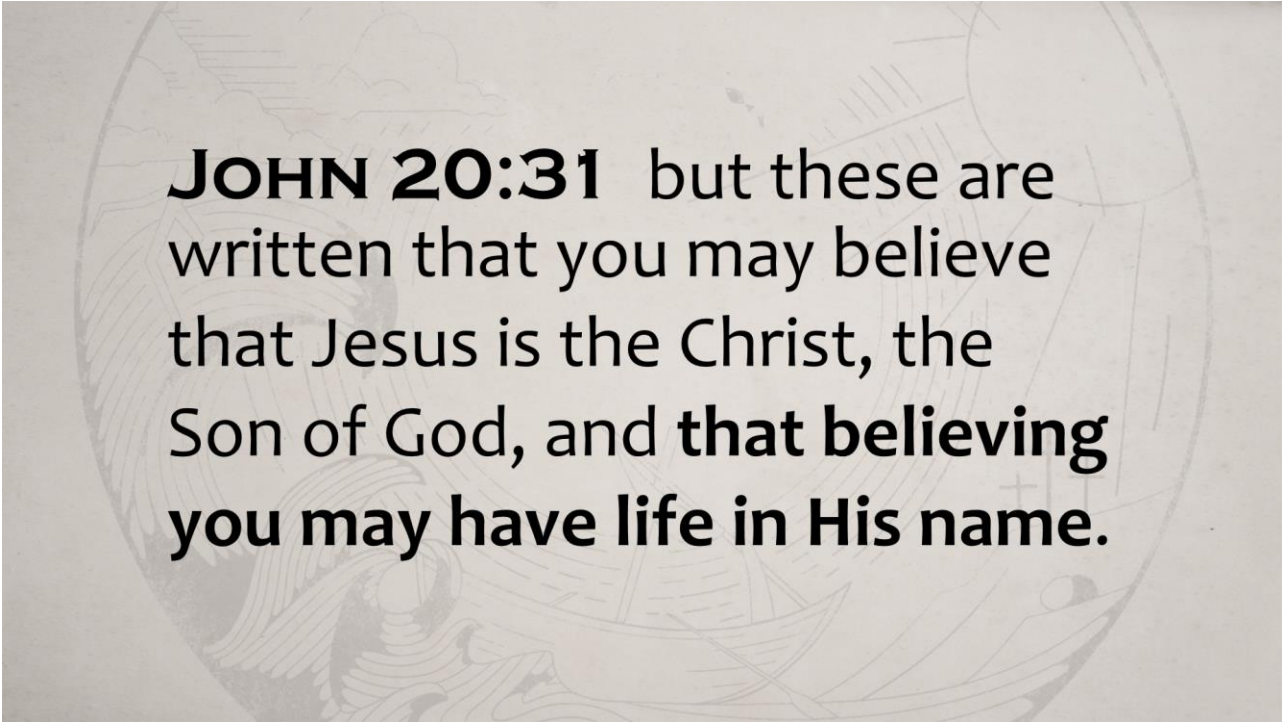
THE MESSAGE

MARK 1:14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God,¹⁵ and saying, “**The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.**”

THE MESSAGE

ACTS 10:43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.

MARK 1:7 And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose.⁸ I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

A faint, light-colored background illustration featuring a globe with latitude and longitude lines. In the lower-left quadrant, there is a sketch of a figure, possibly a person or a religious icon, with a halo or radiating lines around their head. The overall style is minimalist and artistic.

JOHN 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and **that believing you may have life in His name.**