

# THINK ON THESE

PHILIPPIANS 4:8



**Philippians 4:8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.



# THE COMMAND

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# THE COMMAND

**Isaiah 1:18** “Come now, and let us reason together,” says the LORD, “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

<sup>19</sup>If you are willing and obedient, you shall eat the good of the land; <sup>20</sup>but if you refuse and rebel, you shall be devoured by the sword”; for the mouth of the LORD has spoken.

# THE COMMAND

**Romans 1:28** And even as they did not like to retain God in their knowledge, God gave them over to a **debased mind**, to do those things which are not fitting;

**1 Corinthians 2:14** But the natural man does not receive the things of the Spirit of God, for **they are foolishness to him; nor can he know them**, because they are spiritually discerned.

# THE COMMAND

**1 Corinthians 1:21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

**John 17:17** “Sanctify them through thy truth: thy word is truth.”

# THE CONDITION

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# THE CERTAINTY

**Romans 12:2** And do not be conformed to this world, but **be transformed by the renewing of your mind**, that you may prove what is that good and acceptable and perfect will of God.

**Ephesians 4:22** That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,<sup>23</sup> and **be renewed in the spirit of your mind**,



# THE CERTAINTY

**Colossians 3:10** And have put on the new man, which is renewed in knowledge after the image of Him that created him:<sup>11</sup> Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.